

*The Collections of Kirill Turovskij's Library: Materials and First Hypothesis*

*Summary*

The article presents an inventory of patristic and Byzantine sources of Kirill Turovskij's homiletics (12<sup>th</sup> century); it is aimed at identifying the hagiographic-homiletic collections he used. Kirill Turovskij's sources are verified both in collections chronologically compatible with the time of his life, as well as in ones belonging to later periods. The collected data are interpreted as clues to the existence of certain still unknown collections with Turovskij's sources. In particular, a hypothesis regarding the existence of three different collections is advanced: the first possibly shares its origins with the *Codex Suprasliensis*, *Codex Clozianus*, *Zlatostruj*, *Uspenskij sbornik* and *Mihanović homiliar*; the second has Gregory of Nazianzus sixteen homilies together with the scholia of Nicetas of Heraclea; the third is close in content and origin to later collections, such as *Toržestvennik*, *Zlatoust* (and *Sobornik*). The collections are probably all based on Greek models.

*Keywords:* East Slavic Medieval Literature, Homiletics, Kirill Turovskij, Patristic and Byzantine Sources, Hagiographic-Homiletic Collections.